

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

MIKE MCGINNESS NEVADA SENATE

CENTRAL

Name (print)

Office (if applicable)

District (if applicable)

770 WILDES RD FALLON 89406

775-423-5889

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☒ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

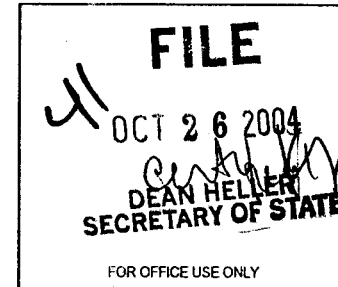
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|----------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 | 36,650 ⁰⁰ | 186,050 ⁰⁰ |
| 2. Total Monetary Contributions Received of \$100 or Less | 50 ⁰⁰ | 350 ⁰⁰ |
| 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) | 36,700 ⁰⁰ | 186,400 ⁰⁰ |
| 4. Total Value of In Kind Contributions Received in Excess of \$100 | 0 | 7262 |

EXPENSES SUMMARY

| | | |
|---|----------------------|-----------------------|
| 5. Total Monetary Expenses Paid in Excess of \$100 | 36,753 ⁰⁰ | 143,676 ⁴³ |
| 6. Total Monetary Expenses Paid of \$100 or Less | 150 ⁰⁰ | 3409.85 |
| 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) | 36,903 ⁰⁰ | 147,086.28 |
| 8. Total Value of In Kind Expenses in Excess of \$100 | 0 | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Mike McGinness

Signature

10/25/04

Date

CAMPAIGN CONTRIBUTIONS

Report Period #2

Mike McGinness
Name (print)Nevada Senate
Office (if applicable)Central
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Professional Firefighters of Nev 2101 TURQUOISE RIDGE ST #205 LAS VEGAS, NV 89117 | 9/6/04 | \$500 | |
| Kenneth McConwell 1057 DEENA WAY FALLON, NV 89406 | 9/7/04 | \$100 | |
| Committee to Re-Elect Joni Eastley PO BOX 1729 TONOPAH, NV 89049 | 9/7/04 | \$1000 | |
| NEVADA BEER WHOLESALERS 50 WEST LIBERTY ST, SUITE 1100 RENO, NV 89501 | 9/27/04 | \$1000 | |
| SIERRA NV MEDICAL PAC 3660 BAKER LN #202 RENO, NV 89509 | 9/27/04 | \$500 | |
| Golden Nugget PO BOX 160 LAS VEGAS, NV 89125 | 9/27/04 | \$1000 | |
| Exxon Mobil Corporation 1201 K Street, Suite 1920 SACRAMENTO, CA 95814 | 9/27/04 | \$1000 | |
| NIE Co. Republican Central Comm. PO BOX 268 BEATTY, NV 89003 | 9/27/04 | \$500 | |
| SIERRA NV Republican Women PO BOX 2504 MINDEN, NV 89423 | 9/27/04 | \$1000 | |
| BOYD GAMING 2950 INDUSTRIAL WAY LAS VEGAS, NV 89107 | 9/27/04 | \$2500 | |
| DOUGLAS CO. REPUBLICAN WOMEN PO BOX 1214 MINDEN, NV 89423 | 9/27/04 | \$250 | |
| STATIONS CASINOS PO BOX 29525 LAS VEGAS, NV 89126-3525 | 9/27/04 | \$2500 | |
| RENO-SPARKS INDIAN COLONY 93 COLONY RD RENO, NV 89502 | 9/27/04 10/20/04 | \$1000 \$500 | |
| NEVADA STATE EDUCATION ASSN 1890 DONALD ST. RENO, NV 89502 | 10/8/04 | \$1000 | |
| CARSON BUILD-PAC PO BOX 1947 CARSON CITY, NV 89702 | 10/8/04 | \$500 | |
| MGM MIRAGE 3260 INDUSTRIAL RD LAS VEGAS, NV 89109 | 10/8/04 | \$1000 | |

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CAMPAIGN CONTRIBUTIONS

Report Period #2

Mike McGinness Nevada Senate Central
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| NEVADA CREDIT UNION LEAGUE 9500 CLEVELAND AVE, SUITE 200 RANCHO CUCAMONGA, CA 91730-5907 | 10/8/04 | \$1000 | |
| Lyon Co. Republican Central Comm. PO BOX 619 YERINGTON, NV 89447 | 10/8/04 | \$2500 | |
| Gibbons for Nevada 542 1/2 PLUMAS ST. RENO, NV 89509 | 10/8/04 | \$500 | |
| SIERRA PACIFIC RESOURCES 6100 NEIL RD RENO, NV 89511 | 10/8/04 | \$500 | |
| IMPAC 5905 BOULDER HWY HENDERSON, NV 89015 | 10/8/04 | \$1500 | |
| HI-PAC of Southern Nevada 3685 PELOS MCLEOD LAS VEGAS, NV 89121 | 10/8/04 | \$1000 | |
| Pahrump Valley Republican Union PO BOX 21 PAHRUMP, NV 89041-0021 | 10/8/04 | \$500 | |
| COX COMMUNICATIONS 1400 LAKE HEARN DR. ATLANTA, GA 30319 | 10/8/04 | \$1000 | |
| Robert McCallum 1672 TAMARA LN FALLON, NV 89406 | 10/11/04 | \$50 | |
| ANHEUSER-BUSCH Co. PO BOX 1000 CARSON CITY, NV 89702 | 10/11/04 | \$500 | |
| CITIZENS FOR JUSTICE 406 NO. NEVADA ST. CARSON CITY, NV 89703-4107 | 10/11/04 | \$1000 | |
| NEVADA ASSN. OF REALTORS 760 MARGROVE STE 200 RENO, NV 89502 | 10/12/04 | \$2500 | |
| NEVADA DENTAL ASSN 28063 W. FARMING RD #102 LAS VEGAS, NV 89147 | 10/14/04 | \$2000 | |
| MEDICO HEALTH SOLUTIONS 100 PARSONS POND DRIVE FRANKLIN LAKES, NJ 07417-2603 | 10/14/04 | \$1000 | |
| MANUFACTURED HOME COMMUNITY OWNERS 4055 S. SPENCER ST #107 LAS VEGAS, NV 89119 | 10/15/04 | \$500 | |
| Greater Reno-Sparks Chamber PO BOX 3499 RENO, NV 89502 | 10/20/04 | \$250 | |

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CAMPAIGN EXPENSES

Report Period # 2

Mike McGinness
Name (print)NEVADA SENATE
Office (if applicable)Central
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| KGVM Radio MINDEN, NV | D | 9/1/04 | \$288 |
| Mike McGinness 770 WILDES RD FALLON, NV 89406 | C | 9/8/04 10/8/04 | \$1546 \$1709 |
| CEDA Business Council 446 W. WILLIAMS FALLON, NV 89406 | K | 9/9/04 | \$200 |
| JB MARKETING 610 S. ROCK BLVD, SUITE 217 SPARKS, NV 89431 | D/F | 10/5/04 | \$30,000.00 |
| NEVADA ELECT PO BOX 4355 PAHRUMP, NV 89041 | D | 10/5/04 | \$115 |
| Fallon Star Press PO BOX 5040 FALLON, NV 89407 | D | 10/6/04 | \$145 |
| LAHONTAN VALLEY BROADCASTING 1155 GUMMAN DR FALLON, NV 89406 | D | 10/8/04 | \$1650 |
| KNVE Radio PAHRUMP, NV | D | 10/12/04 | \$600 |
| NEVADA Waterfowl Assn PO BOX 6240 Reno, NV 89513-6240 | K | 10/12/04 | \$250.00 |
| Churchill Co. Jr. Livestock Show 111 Shackler Rd Fallon, NV 89406 | K | 10/16/04 | \$250.00 |
| | | | |
| | | | |
| | | | |

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#2

Central

District (if applicable)

Report Period #7

Central
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

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